

OMB APPROVAL NO. 3245-0188 EXPIRATION DATE: 8/31/2011

PERSONAL FINANCIAL STATEMENT

U.S. SMALL BUSINESS ADMINISTRATION						As of			
Complete this form for: (1) each proprietor, or (2) each proprietor, or (2) each proprietor, or (4) any person or each control of the control	each limited entity providi	partner wh	no owns anty on	20% c the loa	or more inter n.	est and each gen	eral partner, or (3	B) each stockholder owning	
Name			Business Phone						
Residence Address			Residence Phone						
City, State, & Zip Code									
Business Name of Applicant/Borrower									
ASSETS		(Omit Cer	nts)			L	IABILITIES	(Omit Cents)	
Cash on hand & in Banks Savings Accounts IRA or Other Retirement Account Accounts & Notes Receivable Life Insurance-Cash Surrender Value Only (Complete Section 8) Stocks and Bonds (Describe in Section 3) Real Estate (Describe in Section 4) Automobile-Present Value Other Personal Property (Describe in Section 5) Other Assets (Describe in Section 5)				Notes (E Installi M Installi M Loan (Mortga (E Unpaid (C Other (E Total L	Payable to I Describe in S ment Accour o. Payments ment Accour o. Payments on Life Insur	\$\$ \$\$ \$\$ \$\$ \$\$			
Total Section 1. Source of Income	Ψ			Conti	ngent Liabi	lition	Total	Ψ	
Salary Net Investment Income Real Estate Income Other Income (Describe below)* Description of Other Income in Section 1.	\$\$ \$\$			As Enc Legal Provis	dorser or Co Claims & Ju ion for Fede	o-Maker dgments ral Income Tax		\$\$ - \$	
Alimony or child support payments need not be disclos	sed in "Other I	Income" un	less it is	desired	to have such	n payments counted	d toward total incom	ne.	
Section 2. Notes Payable to Banks and Others.	(Use attach	nments if n	ecessa	ry. Eac	h attachmer	nt must be identifie	ed as a part of thi	is statement and signed.)	
Name and Address of Noteholder(s)	(Original Balance		ent nce	Payment Amount	Frequency (monthly,etc.)	How S	Secured or Endorsed ype of Collateral	

Section 3. Stocks	and Bonds. (Use at	ttachments if necessary.	Each attachn	nent mu	st be identified as a	part of this statement	and signed).				
Number of Shares	Name o	Name of Securities			Market Value Quotation/Exchange	Date of Quotation/Exchange	Total Value				
Section 4. Real Est	ate Owned.	(List each parcel separate of this statement and sign	ely. Use attachi ned.)	ment if ne	ecessary. Each attacl	nment must be identified	as a part				
		Property A			Property B	F	Property C				
Type of Property											
Address											
Date Purchased											
Original Cost											
Present Market Valu	ıe										
Name & Address of Mortgage	e Holder										
Mortgage Account N	lumber										
Mortgage Balance						_					
Amount of Payment	per Month/Year										
Status of Mortgage											
Section 5. Other Pe	ersonal Property an					and address of lien holder	r, amount of lien, terms				
of payment and if delinquent, describe delinquency)											
Section 6. Unp	paid Taxes. (De	escribe in detail, as to type,	, to whom payal	ble, wher	due, amount, and to	what property, if any, a t	ax lien attaches.)				
- :											
Section 7. Oth	ner Liabilities. (De	escribe in detail.)									
Section 8. Life	e Insurance Held.	(Give face amount and o	cash surrender	value of	policies - name of ins	urance company and be	neficiaries)				
I authorize SBA/Lender to make inquiries as necessary to verify the accuracy of the statements made and to determine my creditworthiness. I certify the above and the statements contained in the attachments are true and accurate as of the stated date(s). These statements are made for the purpose of either obtaining a loan or guaranteeing a loan. I understand FALSE statements may result in forfeiture of benefits and possible prosecution by the U.S. Attorney General (Reference 18 U.S.C. 1001).											
Signature:				Date:	Social	Security Number:					
Signature:				Date:	Social	Security Number:					
PLEASE NOTE:	concerning this estim Administration, Washi	age burden hours for the con nate or any other aspect of t ington, D.C. 20416, and Clear 503. PLEASE DO NOT SEND	this information rance Officer, Pa	, please o aper Redu	contact Chief, Administ	trative Branch, U.S. Smal	I Business				